

Lauren Griffen,
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Date: 13th March 2024

FAO: Lauren Griffen, Executive Officer

Updated Book of Reference – MS Word Version

DART+ South West Railway Order – ABP Ref: 316119-23

Dear Lauren,

I refer to your email of March 6th, requesting a MS Word version of the recently submitted Updated Book of Reference for DART + South West project.

We are pleased to enclose Two USB Sticks, each containing a **MS Word copy** of the following documents.

- **Book of Reference** (Updated, March 2024): Schedules are presented individually in a separate MS Word file.
- **Summary Table of Book of Reference Updates March 2024.**
- **This Cover Letter**

The MS word version of the Book of Reference was converted from the PDF version submitted to ABP on Monday 4th March. There are minor formatting differences but the content is the same. We regard the PDF version as the master document.

Please do not hesitate to contact me if you require anything further.

Yours sincerely,

Dated



13th March 2024

Colm Shevlin

Project Manager, TTAJV, on behalf of the applicant CIÉ/ IÉ

Enclosures:

2 no. USB Sticks containing **MS Word version** of both of the above documents.